

The image features two large, thick black L-shaped brackets. One is positioned in the top-left corner, and the other is in the bottom-right corner, framing the central text.

# INDIFFERENT TO THE RESURRECTION

Acts 17: 30-34

30. In the past God overlooked such ignorance, but now he commands all people everywhere to repent.
31. For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”
32. When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.”
33. At that, Paul left the Council.
34. Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

## Indifferent to the resurrection

- In the past God overlooked such ignorance, but now he commands all people everywhere to repent. **v30**
- “God overlooked people’s ignorance about these things in earlier times, but now he commands everyone everywhere to repent of their sins and turn to him.  
**Acts 17: 30 NLT**
- Why should I even consider this command?

**BECAUSE....**

## Indifferent to the resurrection

- For he has set a day when he will judge the world with justice by the man he has appointed.

**BECAUSE ...OF JUDGEMENT**

- He has given proof of this to everyone by raising him from the dead.”

**BECAUSE ...OF PROOF**

30. When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.”

31. At that, Paul left the Council.

# Indifferent to the resurrection

- For he has set a day when he will judge the world with justice by the man he has appointed.
- He has given proof of this to everyone by raising him from the dead.”

**JUDGEMENT**

**PROOF**

**32.** When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.”

**RESPONSE**

**33.** At that, Paul left the Council.

*I no longer believe...been there done that...  
and not going back*

1. When we choose to stop believing ... we assume we 're going forwards but in reality we going backwards
2. When we choose to stop believing ... we assume it does not matter, I don't believe... therefore God doesn't exist ... no consequences beyond the grave etc...
3. As proud humans we over estimate our own opinions / viewpoints to the detriment of our own souls
4. Truth rejected... truth sneered at... by the our serious thinkers/ Intellectuals just like the response / reaction that Paul got in Athens
5. Truth can be rejected, sneered at, or dismissed, but it will prevail at the end ... We're accountable and will be judged