

Something To Chew On...

Proverbs 13:2 (NIV)

- From the fruit of their lips people enjoy good things, but the unfaithful have an appetite for violence

Proverbs 13:2 (NLT)

- Wise words will win you a good meal, but treacherous people have an appetite for violence.

Something Tö Chew On...

Proverbs 13:2 (NIV)

From the fruit of their lips people enjoy good things, but the unfaithful have an appetite for violence

Proverbs 13:2- (CEV)

You will be well rewarded for saying something kind, but all some people think about is how to be cruel and mean.

Proverbs 13:2-MSG

The good acquire a taste for helpful conversation; bullies push and shove their way through life

Something To Chew On...

Proverbs 13:2 (NIV)

- From the fruit of their lips **people** enjoy good things, but the **unfaithful** have an appetite for violence

Who is the author addressing?

- Who are **the people** enjoying good things?
- Who are **the unfaithful**?
- Two separate groups a case of **US & THEM**?

God's people; both the faithful & unfaithful indeed the faithful & unfaithful **can one in the same person**

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How does the author address this topic?

By Contrasting Between:

- two types of **conversations**
- two types of **motivations**
- two different **outcomes**

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What is the author addressing?

✓ **Communication-**

Fruit of the lips - **Wise Words-**

✓ **Motivation -**

Enjoy-Win

✓ **Outcome-**

Good things- **Good meal**

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Why address this topic?

- ✓ **Communication-** **WHAT**
- ✓ **Motivation -** **WHY**
- ✓ **Outcome-** **DETERMINES**

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The –Unfaithful !!!

Their - **Communication-**

a hidden agenda-ulterior motive?

Their- **Motivation**

but all some people think about is how to be cruel and mean. (CEV)

The -**Outcome-**

bullies push and shove
their way through life (MSG)

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Applications...

Communication-

1-What Do I Say?

Motivation

2-Why Do I Say It?

Outcome-

3-What Does It Accomplish?

Proverbs 13:3 AMP

- The one who guards his mouth
[thinking before he speaks] protects his life;
- The one who opens his lips wide
[and chatters without thinking] comes to ruin.

